

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 24 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant..... JOHN H. DEARING

P.O. Box 1074

, of

FALLON

Street and No. or P.O. Box No.

City or Town

NEVADA

89406

State and Zip Code No.

....., hereby make<sup>s</sup> application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 6.684 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 256

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed..... 200 HP

(2) Point of return of water to stream..... N/A

5. The water is to be diverted from its source at the following point: the SW $\frac{1}{4}$  of Section 23, T20N, R34E, M.D.B.&M., more particularly described as follows: Commencing at the Southwest corner of Section 23, T20N, R34E, M.D.B.&M., thence East along the South line of Section 23 a distance of 1320 feet, more or less, to the well site.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use 256 acres, more or less, located in T20N, R34E, M.D.B.&M., more particularly bounded and described as follows: E $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 22, Southern portion of SW $\frac{1}{4}$  of Section 23, Southern portion of W $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 23  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about March 1 and end about November 15, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilling well with pump and motor

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$25,000.00
10. Estimated time required to construct works 1 year  
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use 2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared bl/bc \_\_\_\_\_  
Bys/John D. Dearing \_\_\_\_\_  
Signature, applicant or agent  
P.O. Box 1074  
Fallon, NV 89406

DENIED OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that its granting would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_  
Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 1st day of SEPTEMBER  
A.D. 1981

*Peter G. Morros*  
State Engineer